

OFFICE OF

ASSESSOR-COUNTY CLERK-RECORDER & ELECTIONS REGISTRATION & ELECTIONS DIVISION

COUNTY OF SAN MATEO

Ballot Measure Primary Argument Submission Form

A ballot argument will not be accepted unless accompanied by this completed form, which shall contain the printed name(s) and signature(s) of the person(s) submitting it or, if submitted on behalf of a bona fide association of citizens, the name of the association and the printed name and signature of at least one of its principal officers.

| Word o | count limit for Primary Arguments = 300 words | | | |
|---|--|----------------------|--|--|
| Ballot Measure TBD for the Primary Election to be held on March 3, 2020 | | | | |
| Pri | mary Argument in Favor of Primary Ar | gument Against | | |
| | This argument is submitted | by (check ONLY ONE): | | |
| | The County of San Mateo Board of Supervisors or the Governing Body of a School District or Special District | | | |
| | Name of Governing Body: | | | |
| | Contact Person's Printed Name: | | | |
| | Phone: | Email: | | |
| | Member(s) of the County of San Mateo Board of Supervisors or the Governing Body of a School District or Special District | | | |
| | Name of Governing Body: | | | |
| | Contact Person's Printed Name: | | | |
| | Phone: | Email: | | |
| | Bona Fide Association of Citizens If this argument is filed by a bona fide association of citizens, the signers of the argument must be affiliated with the association and be authorized to sign the argument on its behalf. Provide the printed name and signature of at least one principal officer of the association. | | | |
| | Name of Association: | | | |
| | Contact Person's Printed Name: | | | |
| | Phone: | Email: | | |
| V | Individual Voters Eligible to Vote on the Measure | | | |
| | Contact Person's Printed Name: Candice E. Bell | | | |
| | Phone: | Email: | | |
| | Combination of Voters and Associations | | | |
| | Contact Person's Printed Name: | | | |
| | Phone: | Email: | | |

Arguments will be emailed to the contact person listed here for review before they are printed in the Sample Ballot & Official Voter Information Pamphlets.

Please complete the reverse side of this form. 40 Tower Road, San Mateo, CA 94402

P 650.312.5222 F 650.312.5348 email registrar@smcacre.org web www.smcacre.org

| Primary Argume | nt Signers Form | Author | Verified |
|--|---|---|---|
| No more than five signatures shall appear with any argument. If more than five signatures are submitted, the first five listed shall be printed. Names and titles listed will be printed in the order that they are listed below. Place a checkmark in the author column if the signer is the author of the argument. A signer can only list one title. If the signers are part of a bona fide association, there is no requirement that they be eligible to vote on the measure. However, for each such signing individual, the title under the signer's name must list the name of that bona fide association and may include their position within that association. By signing below, the undersigned state that they have read the argument and believe it not to be false or misleading. Print information clearly. | | Check if the signer is the author of the argument. Authors must be signers. | (FOR OFFICIAL USE ONLY) Staff check once the eligibility of the signer is verified. |
| 1. Name: Andrew Lie | Title: Author and JUHSD Board President | V | |
| Phone: | Email: | | |
| Address: | | • | |
| Pacifica, CA 94044 | Ta | | |
| Signatur | Date: 12/5/19 | | |
| 2. Name: | Title: | | |
| Phone: | Email: | | _ |
| Address: | | | |
| Signature: | Date: | | |
| 3. Name: | Title: | | |
| Phone: | Email: | | |
| Address: | | | |
| Signature: | Date: | | |
| 4. Name: | Title: | | |
| Phone: | Email: | | |
| Address: | | | |
| Signature: | Date: | | |
| 5. Name: | Title: | | |
| Phone: | Email: | | |
| Address: | | | |
| Signature: | Date: | | |

Submit a second form (this side only) for alternate signers attached to this form and the argument.

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| 1. Name: Title: | |
| Phone: Email: | |
| Address: | |
| Signature: Date: | |
| Till. | |
| 2. Name: Title: Former Pacifica Mayor, Current Pacifica Control of the Control of | |
| Phone: Email: | |
| Address: | |
| Pacifica, CA 94044 | |
| Signa Date: 12/9/19 | |
| 3. Name: Title: | |
| Phone: Email: | |
| Address: | |
| Signature: Date: | |
| 4 Name: Title: | |
| | |
| Phone: Email: | |
| Address: | |
| Signature: Date: | |
| 5. Name: Title: | |
| Phone: Email: | |
| Address: | |
| Signature: Date: | |

| | Primary Argumer | nt Signers Form | Author | Verified |
|--|-----------------------|--|---|---|
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| 1. | Name: | Title: | | |
| Pho | one: | Email: | | |
| Add | dress: | | | |
| Sig | nature: | Date: | | |
| 2. | Name: | Title: | | |
| Pho | one: | Email: | | |
| Address: | | | | |
| Sig | nature: | Date: | | , |
| 3. | Name: Thomas Nuris | Title: Daly City Attorney/Retired JUHSD Board H | | · · |
| Pho | one: | Email: NEUKE | _ | |
| Address: | | | | |
| Sig | Daly City, CA 94015 | Date: 12/9/19 | | |
| 4. | Name: | Title: | | |
| Pho | one: | Email: | | |
| Address: | | | | |
| Sig | nature: | Date: | | |
| 5. | Name: | Title: | | |
| Pho | one: | Email: | | |
| Address: | | | | |
| Sig | nature: | Date: | | |

| | Primary Argume | ent Signers Form | Author | Verified |
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| 1. | Name: | Title: | | |
| Pho | one: | Email: | | |
| Add | dress: | | | |
| Sig | nature: | Date: | | |
| 2. | Name: | Title: | | |
| Pho | one: | Email: | | |
| Address: | | | | |
| Sig | nature: | Date: | | |
| 3. | Name: | Title: | | |
| Pho | one: | Email: | | |
| Address: | | | | |
| Sig | nature: | Date: | | |
| 4. | Name: Mary Bier | Title: Pacifica Councilmember and Director of Pa | | V |
| Pho | one: | Email: | | |
| Addresst Pacifca, CA 94044 | | | | |
| Sig | | Date: 12/4/19 | | |
| 5. | Name: | Title: | | |
| Pho | one: | Email: | | _ |
| Address: | | | | |
| Sig | nature: | Date: | | |

| Primary Argument Signers Form | | | Author | Verified |
|--|--------------------------|---------------------------------------|---|---|
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| 1. | Name: | Title: | | |
| Pho | one: | Email: | | |
| Add | dress: | | | |
| Sig | nature: | Date: | | |
| 2. | Name: | Title: | | |
| Phone: Email: | | | | |
| Address: | | | | |
| Sig | nature: | Date: | | |
| 3. | Name: | Title: | | |
| Pho | one: | Email: | | |
| Address: | | | | |
| Sig | nature: | Date: | | |
| 4. | Name: | Title: | | |
| Pho | one: | Email: | | |
| Address: | | | | |
| Signature: Date: | | | | |
| 5. | Name: David V. Tejada | Title: 50+ Year Daly City Resident | | |
| Pho | one: | Email: n/a | | |
| Address: | | | 1 | |
| Daly City, CA 94014 Signature Date: 12/9/19 | | | | |

Submit a second form (this side only) for alternate signers attached to this form and the argument.



DEC 1 3 2019

Jefferson Union High School District Argument in Favor of Measure 2

MARK CHURCH Chief Flections Officer By: DEPUTY CLERK

Vote YES on Measure _!

| Vote 125 on Measure | C |
|---|---------------|
| In 2014, Jefferson Union High School District voters overwhelmingly passed a general obligation bond to improve and protect our communities' most important assets – our local high schools. Because of your support, improvements have been made in repairing, rehabilitating and upgrading Jefferson, Oceana, Terra Nova, Thornton and Westmoor High Schools. | 100 |
| \$28.39 million of previously approved bonds. This can be done without increasing the District's | 13 14 4 |
| School Repair and Student Safety: Measure _ will allow us to continue improving our schools by: | 14 |
| Waking student safety improvements, including applicating the diarris, sprinker systems | 2 |
| ullet Renovating and replacing outdated plumbing, heating and electrical systems | |
| Complying with Americans with Disabilities Act (ADA) standards, including for stairs, ramps, parking, sidewalks and restrooms | 8 |
| Repairing and replacing roofs, gutters and drains | 7 |
| Constructing and upgrading science and computer labs | , |
| • Constructing a new district administration center for student registration and teacher training | |
| Providing new classrooms, including vocational classrooms to reduce student overcrowding | 10 |
| Taxpayer Protections: Measure _ will protect taxpayers by: | 7 |
| Requiring annual audits and independent taxpayer oversight of the funds |) |
| Prohibiting funds from going to administrators' salaries, pensions or benefits |) |
| • Imposing tough legal safeguards requiring all monies to be spent on our local high schools and not taken by the state and used elsewhere | 5 |
| Vote YES on Measure _: | |
| To improve our local schools, upgrade student and classroom safety, and enhance property values and home prices, please join parents, teachers, grandparents, guardians, neighbors, business owners and community leaders in voting YES on Measure _! | |