



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print

Finalize&Email

RECEIPT NUMBER:

41-03062023-0002

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF SAN CARLOS		03/06/2023
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
SAN MATEO COUNTY		128554
PROJECT TITLE		

2023 SEWER SYSTEM ROOT FOAMING PROJECT C1752-23

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
CITY OF SAN CARLOS			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
600 ELM STREET	SAN CARLOS	CA	94070

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$ 3,839.25	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$ 2,764.00	\$	
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$ 1,305.25	\$	

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$ 850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee	\$ 50.00	\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Glenn Changtin Deputy Clerk

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: San Mateo

555 County Center, First Floor

Redwood City, CA 94063

From: (Public Agency): City of San Carlos

600 Elm Street

San Carlos, CA 94070

(Address)

128554

FILED

SAN MATEO COUNTY

Mar 06 2023

MARK CHURCH, County Clerk

By Glenn S. Church
Deputy Clerk

Project Title: 2023 Sewer System Root Foaming Project C1752-23

Project Applicant: City of San Carlos

Project Location - Specific:

Various locations citywide

Project Location - City: San Carlos

Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

The project will treat sewer pipelines through chemical root control. This will reduce and prevent root defects until the pipe can be scheduled for future repair or replacement.



Name of Public Agency Approving Project: City of San Carlos

Name of Person or Agency Carrying Out Project: Vatsal Patel

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Section 15301 - Existing Facilities
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project includes maintenance of existing public sanitary sewer structures and facilities involving negligible or no expansion of existing or former use.

Lead Agency

Contact Person: Vatsal Patel

Area Code/Telephone/Extension: (650) 802-4202

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 3/2/2023 Title: Senior Engineer

■ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

County of San Mateo
Clerk-Recorder
Mark Church
555 County Center
Redwood City, CA 94063
(650) 363-4500

Receipt No.: RPT20230010979

Finalization No.: 2023010776

Cashier: 77

Register: 020

Date/Time: 03/06/2023 10:44 AM

Item	Title	Count
1	NOE	1
NOTICE OF EXEMPTION		
Document No.:		128554
Filing Time:		10:44 AM
Filing Total:		\$50.00
Filing Fee:		\$50.00
<hr/>		
Total Amount Due:		
<hr/>		
Total Paid		
Credit Card Tendered:		\$50.00
#4877d		
Amount Due:		\$0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

<https://www.smcacre.org/>



03/06/2023 10:44 AM