## 2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

**DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a**

### SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

<table>
<thead>
<tr>
<th>LEAD AGENCY</th>
<th>LEAD AGENCY EMAIL</th>
<th>DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOWN OF WOODSIDE</td>
<td></td>
<td>08/23/2023</td>
</tr>
<tr>
<td>COUNTY/STATE AGENCY OF FILING</td>
<td>DOCUMENT NUMBER</td>
<td>128705</td>
</tr>
<tr>
<td>SAN MATEO COUNTY</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### PROJECT TITLE

**2023 ROAD REHABILITATION PROJECT**

<table>
<thead>
<tr>
<th>PROJECT APPLICANT NAME</th>
<th>PROJECT APPLICANT EMAIL</th>
<th>PHONE NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOWN OF WOODSIDE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>PROJECT APPLICANT ADDRESS</td>
<td>CITY</td>
<td>STATE</td>
</tr>
</tbody>
</table>

### PROJECT APPLICANT (Check appropriate box)

- [x] Local Public Agency
- [ ] School District
- [ ] Other Special District
- [ ] State Agency
- [ ] Private Entity

### CHECK APPLICABLE FEES:

- [ ] Environmental Impact Report (EIR) $3,839.25
- [ ] Mitigated/Negative Declaration (MND)(ND) $2,764.00
- [ ] Certified Regulatory Program (CRP) document - payment due directly to CDFW $1,305.25
- [ ] Exempt from fee
  - [ ] Notice of Exemption (attach)
  - [ ] CDFW No Effect Determination (attach)
  - [ ] Fee previously paid (attach previously issued cash receipt copy)

- [ ] Water Right Application or Petition Fee (State Water Resources Control Board only) $850.00
- [ ] County documentary handling fee $50.00
- [ ] Other

### PAYMENT METHOD:

- [ ] Cash
- [x] Credit
- [ ] Check
- [ ] Other

<table>
<thead>
<tr>
<th>TOTAL RECEIVED</th>
<th>$50.00</th>
</tr>
</thead>
</table>

### SIGNATURE

Sheila Arkoncel  Deputy Clerk

**AGENCY OF FILING PRINTED NAME AND TITLE**
Notice of Exemption

To: Office of Planning and Research
   P.O. Box 3044, Room 212
   Sacramento, CA 95812-3044

From: (Public Agency) Town of Woodside
       2955 Woodside Road
       Woodside, CA 94062

County Clerk
County of San Mateo
555 County Center #1
Redwood City, CA 94063

Project Title: 2023 Road Rehabilitation Project

Project Location - Specific:
Various streets in Town of Woodside

Project Location - City: Town of Woodside
Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:
The project includes AC digouts, AC trails, AC overlay, Microsurfacing, striping and other ancillary work on various streets in the Town. All work will be performed in the Town right-of-way.

Name of Public Agency Approving Project: Town of Woodside
Name of Person or Agency Carrying Out Project: Sean Rose

Exempt Status: (check one)
☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number: 15301(c)
☐ Statutory Exemptions. State code number:

Reasons why project is exempt:
The project is proposing to rehabilitate the existing public facilities with no expansion of use. The annual rehabilitation is required to provide safe travel way for its users.

Lead Agency
Contact Person: Sindhi Mekala
Area Code/Telephone/Extension: 650-851-6790 X121

If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☒ No

Signature: [Signature]
Date: 8/4/23
Title: Town Engineer

☒ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPR: ____________________________

Revised 2005
Receipt No.: RPT20230043972
Finalization No.: 2023043193
Cashier: 85
Register: 021
Date/Time: 08/23/2023 04:11 PM

<table>
<thead>
<tr>
<th>Item</th>
<th>Title</th>
<th>Count</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>NOTICE OF EXEMPTION</td>
<td>1</td>
</tr>
</tbody>
</table>

Document No.: 128705
Filing Time: 04:11 PM
Filing Total: $50.00
Filing Fee: $50.00

Total Amount Due: $50.00

Total Paid
Credit Card Tendered: $50.00
#70317
Amount Due: $0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT FOR YOUR RECORDS

https://www.smcaccre.org/

08/23/2023 04:11 PM